



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>H. "FREE MARKET DUCK" LEAR</u>		Office Sought (if candidate) <u>STATE SENATE</u>	District (if any) <u>2 LB</u>
Mailing Address <u>3377 HOLDEN AVE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>BOISE 83706</u>	Home Phone <u>385-7299</u>
Name of Political Treasurer <u>NANCY HARMON-LEAR</u>		STATE OF IDAHO	
Mailing Address <u>3377 HOLDEN AVE</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>BOISE 83706</u>	Home Phone <u>385-7299</u>
			Work Phone <u>384-7963</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/03 through 12/31/03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☒ No

Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>708.55</u>	\$ <u>708.55</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>708.55</u>	\$ <u>708.55</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>141.14</u>	\$ <u>141.14</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>567.41</u>	\$ <u>567.41</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I NANCY HARMON-LEAR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Harmon-Lear
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

H. "FREE MARKET DUCK" LEAR

Report Covering the Period

From 10/01/03 to 12/31/03

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total

Number 2

Total

Amount \$ 8.55

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total

Number 2

Total

Amount \$ 37.14

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>8.55</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>700.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>708.55</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>37.14</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>104.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>141.14</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

H. "FREE MARKET DUCK" LEAR

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/07/03</u>	1. <u>NANCY HARMON-LEAR</u> <u>3377 HOLDEN AVE</u> <u>BOISE, ID 83706</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/15/03</u>	2. <u>BH GREENWOOD</u> <u>2126 N. HAMPTON RD</u> <u>BOISE, ID 83704</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/01/03</u>	3. <u>WILLIAM D. STEWART</u> <u>4423 PARAMOUNT</u> <u>LAKEWOOD, CA 90712</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/04/03</u>	4. <u>AGNES STEWART</u> <u>1550 S. CARMELINA AVE</u> <u>LOS ANGELES, CA 90025</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/16/03</u>	5. <u>BERNICE LEAR</u> <u>9348 S US Highway 377</u> <u>JUNCTION, TEXAS 76849</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/19/03</u>	6. <u>DIANE LEE ARCHIE</u> <u>42345 SAINT GEORGE DR.</u> <u>BERMUDA DUNES, CA</u> <u>92201</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/25/03</u>	7. <u>RODNEY C. DRURY</u> <u>1074 ABBEY CT.</u> <u>MIDDLETON, ID 83644</u>	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>12/27/03</u>	8. <u>MICHAEL G. LEWIS</u> <u>1718 CAMEO AVE</u> <u>LOVELAND, CO 80538</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>700.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>700.00</u>		

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee

H. "FREE MARKET DUCK" LEAR

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>12/15/03</i>	<i>1. WEBMAJIK 1300 W. VICTORY ROAD MERIDIAN, ID 83642</i>	<i>\$ 30.00</i>	\$ _____
Purpose of Above Expenditure: <i>WEB SITE HOST</i>			
<i>12/19/03</i>	<i>2. US POST OFFICE MAIN BRANCH BOISE, ID 83708</i>	<i>\$ 74.00</i>	\$ _____
Purpose of Above Expenditure: <i>STAMPS</i>			
<i>1/1/</i>	<i>3.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 104.00</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 104.00</i>